

# HELL

What does the word of God tell us Hell is? It is NOT the Lake of Fire!

**Revelation 20:5 KJV** But the rest of the (*spiritually*) dead lived not again until the thousand years were finished. This *is* the first resurrection.

- *Flesh bodies are done away with in the twinkling of an eye (1 Corinthians 15:52) when Christ Jesus returns at the 7<sup>th</sup> & final Trumpet.*
- *Timeline of Revelation 20 is the 1,000-year Day of the Lord (Millennium) when we have All returned to our celestial (incorruptible/celestial) bodies.*
- *Being "DEAD" is therefore not speaking physical, but spiritually. Those who did not choose Christ Jesus in the flesh (John 3:16) will be taught discipline and remain spiritually dead until Judgement at the end of the 1,000 years of the Day of the Lord, also known as Jacob's Trouble.*

Body + Spirit = Living soul (Genesis 2:7)

We have Two Bodies & One Spirit:

- One celestial/heavenly body
- One terrestrial/flesh body
- One spirit: Intellect of the soul

**Revelation 20:12 KJV** And I saw the (*spiritually*) dead, small and great, stand before God; and the books were opened: and another book was opened, which *is the book* of life: and the (*spiritually*) dead were judged out of those things which were written in the books, according to their works.

**Revelation 20:14 KJV** And °death and °hell<sup>G86</sup> were cast into the lake of fire. This is the °second death.

- **Who is °Death?** *It is Satan/Serpent/Devil/The Antichrist... (Hebrews 2:14)*
- °hell *spoken of here is those who follow satan after he is loosed remain spiritually dead.*
- °The second death *being the blotting out of the spirit & the celestial body.*

**Revelation 20:15 KJV** And whosoever was not found written in the book of life was cast into the lake of fire.

**Hebrews 12:29 KJV** For our God *is* a consuming fire.

The King James Bible has the English word Hell 54 times.

English word Hell is rendered from 4 different words:

- 1) **Sheol** (*Hebrew*)
- 2) **Hades** (*Greek*)
- 3) **Geenna** (*Greek*)
- 4) Only once as **Tartaros** (*Greek*) **2Peter 2:4**

**H7585 she'ôl** hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: - *grave, hell, pit.*

**G86 hadēs** properly unseen, that is, "Hades" or the place (state) of departed souls: - *grave, hell*

**G1067 geenna** valley of (the son of) Hinnom; Gehenna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: - *hell*

- *Just outside of Jerusalem, in Gehenna there is a trash pit that is burning, still to this day. Geenna is symbolic of a 'burning' punishment. Like when you've done something horrible and you cannot change it, you feel that burning, intense feeling that you wished you could take it back.*

**G5020 Tartaros** (the deepest abyss of Hades); to incarcerate in eternal torment: - *cast down to hell.*

Deu 32:22 For a fire is kindled in mine anger, and shall burn unto the lowest **hell**<sup>H7585</sup>, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

2Sa 22:6 The sorrows of **hell**<sup>H7585</sup> compassed me about; the snares of death prevented me;

Job 11:8 *It is* as high as heaven; what canst thou do? deeper than **hell**<sup>H4480 H7585</sup>; what canst thou know?

Job 26:6 **Hell**<sup>H7585</sup> *is* naked before him, and destruction hath no covering.

Psa 9:17 The wicked shall be turned into **hell**<sup>H7585</sup>, *and* all the nations that forget God.

Psa 16:10 For thou wilt not leave my soul in **hell**<sup>H7585</sup>; neither wilt thou suffer thine Holy One to see corruption.

Psa 18:5 The sorrows of **hell**<sup>H7585</sup> compassed me about: the snares of death prevented me.

Psa 55:15 Let death seize upon them, *and* let them go down quick into **hell**<sup>H7585</sup> for wickedness *is* in their dwellings, *and* among them.

Psa 86:13 For great *is* thy mercy toward me: and thou hast delivered my soul from the lowest **hell**.<sup>H4480</sup>

Psa 116:3 The sorrows of death compassed me, and the pains of **hell**<sup>H7585</sup> gat hold upon me: I found trouble and sorrow.

Psa 139:8 If I ascend up into heaven, thou *art* there: if I make my bed in **hell**,<sup>H7585</sup> behold, thou *art there*.

Pro 5:5 Her feet go down to death; her steps take hold on **hell**.<sup>H7585</sup>

Pro 7:27 Her house *is* the way to **hell**,<sup>H7585</sup> going down to the chambers of death.

Pro 9:18 But he knoweth not that the dead *are* there; *and that* her guests *are* in the depths of **hell**.<sup>H7585</sup>

Pro 15:11 **Hell**<sup>H7585</sup> and destruction *are* before the LORD: how much more then the hearts of the children of men?

Pro 15:24 The way of life *is* above to the wise, that he may depart from **hell**<sup>H4480 H7585</sup> beneath.

Pro 23:14 Thou shalt beat him with the rod, and shalt deliver his soul from **hell**.<sup>H4480 H7585</sup>

Pro 27:20 **Hell**<sup>H7585</sup> and destruction are never full; so the eyes of man are never satisfied.

Isa 5:14 Therefore **hell**<sup>H7585</sup> hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Isa 14:9 **Hell**<sup>H7585</sup> from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Isa 14:15 Yet thou shalt be brought down to **hell**,<sup>H7585</sup> to the sides of the pit.

Isa 28:15 Because ye have said, We have made a covenant with death, and with **hell**<sup>H7585</sup> are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Isa 28:18 And your covenant with death shall be disannulled, and your agreement with **hell**<sup>H7585</sup> shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isa 57:9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thyself even* unto **hell**.<sup>H7585</sup>

Eze 31:16 I made the nations to shake at the sound of his fall, when I cast him down to **hell**<sup>H7585</sup> with them that descend into the pit: and all the trees of Eden, the choice and best

of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

Eze 31:17 They also went down into **hell** <sup>H7585</sup> with him unto *them that be* slain with the sword; and *they that were* his arm, *that* dwelt under his shadow in the midst of the heathen.

Eze 32:21 The strong among the mighty shall speak to him out of the midst of **hell** <sup>H7585</sup> with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

Eze 32:27 And they shall not lie with the mighty *that are* fallen of the uncircumcised, which are gone down to **hell** <sup>H7585</sup> with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terror of the mighty in the land of the living.

Amo 9:2 Though they dig into **hell**, <sup>H7585</sup> thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

Jon 2:2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of **hell** <sup>H7585</sup> cried I, *and* thou heardest my voice.

Hab 2:5 Yea also, because he transgresseth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire as **hell**, <sup>H7585</sup> and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

Mat 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of **hell** <sup>G1067</sup> fire.

Mat 5:29 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into **hell**. <sup>G1067</sup>

Mat 5:30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into **hell**. <sup>G1067</sup>

Mat 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in **hell**. <sup>G1067</sup>

Mat 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to **hell**: <sup>G86</sup> for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of **hell** <sup>G86</sup> shall not prevail against it.

Mat 18:9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into **hell** <sup>G1067</sup> fire.

Mat 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of **hell** <sup>G1067</sup> than yourselves.

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of **hell**? <sup>G1067</sup>

Mar 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into **hell**, <sup>G1067</sup> into the fire that never shall be quenched:

Mar 9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into **hell**, <sup>G1067</sup> into the fire that never shall be quenched:

Mar 9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the

kingdom of God with one eye, than having two eyes to be cast into [hell](#) <sup>G1067</sup> fire:

[Luk 10:15](#) And thou, Capernaum, which art exalted to heaven, shalt be thrust down to [hell](#). <sup>G86</sup>

[Luk 12:5](#) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into [hell](#); <sup>G1067</sup> yea, I say unto you, Fear him.

[Luk 16:23](#) And in [hell](#) <sup>G86</sup> he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

[Act 2:27](#) Because thou wilt not leave my soul in [hell](#), <sup>G86</sup> neither wilt thou suffer thine Holy One to see corruption.

[Act 2:31](#) He seeing this before spake of the resurrection of Christ, that his soul was not left in [hell](#), <sup>G86</sup> neither his flesh did see corruption.

[Jas 3:6](#) And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of [hell](#). <sup>G1067</sup>

[2Pe 2:4](#) For if God spared not the angels that sinned, but cast *them* down to [hell](#), <sup>G5020</sup> and delivered *them* into chains of darkness, to be reserved unto judgment;

[Rev 1:18](#) *I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of* [hell](#) <sup>G86</sup> *and of death.*

[Rev 6:8](#) And I looked, and behold a pale horse: and his name that sat on him was Death, and [Hell](#) <sup>G86</sup> followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

[Rev 20:13](#) And the sea gave up the dead which were in it; and death and [hell](#) <sup>G86</sup> delivered up the dead which were in them: and they were judged every man according to their works.

[Rev 20:14](#) And death and [hell](#) <sup>G86</sup> were cast into the lake of fire. This is the second death.